

FILED ENTERED	RECEIVED SERVED ON
COUNSEL/PARTIES OF RECORD	
AUG 18 2008	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY:	DEPUTY

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA**

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

IN EQUITY NO. C-125

SUBFILE NO. C-125-B

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.
2. I am filing this document with the District Court at the following address:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501
3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of
Summons, I am mailing a copy of this document to:

Susan L. Schneider
Attorney for the United States of America
United States Department of Justice
Environment & Natural Resources Division
P.O. Box 756
Littleton, Colorado 80160
4. I (or the entity on whose behalf I am acting) will retain all defenses or objections
to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect
in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.
5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent
me in these proceedings, I identify that attorney below, along with his or her mailing address,
telephone number, facsimile number, and e-mail address:

1 Attorney:

2
3 Address:

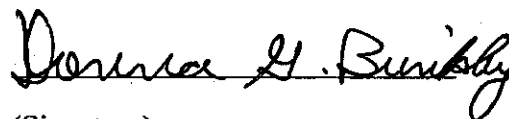
4
5
6 Phone Number:

7 Fax Number:

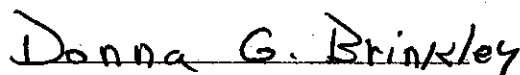
8 E-mail Address:

9
10 PLEASE NOTE: Attorneys are reminded that they are required to comply with the
11 electronic filing procedures of the U.S. District Court for District of Nevada.

12 "Attorneys who are admitted to the bar of this court, admitted to participate in a case pro
13 hac vice, or who are authorized to represent the United States and its agencies, shall
14 register as Filing Users of the System. Registration shall be in the form prescribed by the
15 Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D. Nev.,
16 Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.

17
18
19 

(Signature)

20
21
22 
23 (Printed or typed Name)

24
25
26
27
28
(Entity, if any, on whose
behalf you are appearing)

(Address)

(Telephone number)

15 E. Mesa Dr.
Springtown, NV
89447

RENO NV 895

15 AUG 2008 PM 3 7

LET US MAIL

THINK ZIP

MAIL MATTER

POSTAGE

CALDONIA

BLACK CINEMA USA42

Chief Deputy Clerk

U.S. District Court for the District of Nevada

400 S. Virginia Street, Suite 301

Reno, NV 89501

89501+2132 C031

